

MEMBERSHIP APPLICATION - Due July.1 2024



MIDWEST SHRINE MOTOR CORPS ASSN

Tom Anderson Secy/Treas

Phone 605-366-6238

SHRINE _____ UNIT NAME _____

WHEELS ___ YR _____ Make/Model _____

3 WHEEL AND 4 WHEEL MUST HAVE WEIGHT CERTIFICATE

Weight _____ # Classification _____ >>

2WhFthr -0 -199cc	Multi Fthr- 0 - 125#
2WhLtWt 200 -649cc	Multi-Wh - Lt Wt - 126 -249#
2WhMed 650 -1339cc	Multi-Wh - Med Wt 250# - 999#
2WhHvy +1340cc	Multi-Wh - Hvy Wt +1000#
	"Showmanship Class" - All Sizes

CHECK We intend to compete this year in the Motorized Competition. Enroll the following members

DRILL FIELD _____ **Approx #** **OBSTACLE COURSE** **2WH SLOW RIDE** **Showmanship Ride**

Our Required brief field Announcement (History) is up to date. Enclosed is our updated version

Approximately _____ members & guests will attend the AWARDS BANQUET

We do not intend to compete this year in Motorized Unit Competition but submit these members to support our MSMCA.

DUES ENCLOSED ----\$100 min/Unit @ \$15 U.S. per member up to \$300 maximum/Unit.

The submitting Officer endorsed below - Certifies that all below enrolled members are PAID CURRENT in your SHRINE

_____ # MEMBERS @ \$15 = \$ _____ (US) check enclosed. By _____ Date _____

(Past Presidents are Lifetime Members -No Dues)

OUR "MARKED" ROSTER IS ATTACHED -Most Units have a detailed member roster. Simply attach a clearly marked copy (officers, Past MSMCA Pres, and members you will to enroll) to this application form and ignore the following portion of this form. This saves errors in reading the hand printing.

1) First Representative (Title -Capt, Pres) _____ (Name -1st, Last) _____

(Street Address) _____ (City) _____ (State/Prov) _____ (Zip) _____

(HomePhone) _____ (Cell) _____ (Email) _____

2) 2nd Representative (Title- VP, Lt, Secy) _____ (Name -1st, Last) _____

(Street Address) _____ (City) _____ (State/Prov) _____ (Zip) _____

(HomePhone) _____ (Cell) _____ (Email) _____

Only the 2 Representatives will receive communications.

ADDITIONAL MEMBERS (Print LEGIBLY) (Mark your MSMCA Past Presidents -No Dues)

3.	12	21
4.	13	22
5.	14	23
6.	15	24
7.	16	25
8.	17	26
9.	18	27
10	19	28
11	20	29

MAIL TO:
Tom Anderson
47948 Copperwood Circle
Harrisburg,S.Dak. 57032